

AGENDA

SELECTMEN'S/ASSESSORS' MEETING
Tuesday, November 19th
William L. Pullen Municipal Building Meeting Room
6:30 p.m.
**** The BOS will begin at 5:30 for an executive session**

1. Call Selectmen's Meeting to order
2. Executive Session 1MRSA 405 (6) (A) Town Manager Evaluation
3. Exit Executive Session
4. Pledge of Allegiance
5. Public Comment
6. Approve minutes of Tuesday, October 15, 2019
7. Sign Treasurer's Warrant dated Tuesday, November 19, 2019
8. Action from Executive Session if any
9. Abatement and Supplemental as Assessors – Jim Murphy
10. Clarification on Depot St. Sidewalk
11. Town Manager's Report
12. Other Business
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn